

Approved Commissioners Court

NOV 0 9 2015

| REQUEST FOR AGENDA P Submission Deadline - Tuesday, 12: | LACEMENT FORM 00 PM before Court Dates |
|--|---|
| SUBMITTED BY: David Disheroon | TODAY'S DATE: 10/26/15 |
| DEPARTMENT: | X <u>Public Works</u> |
| SIGNATURE OF DEPARTMENT HEAD: | : X |
| REQUESTED AGENDA DATE: | X <u>November 9, 2015</u> |
| SPECIFIC AGENDA WORDING: for 2552 Cheyenne Lane, Crowley for a resid septic system, located in Precinct 2. | Consideration to grant a variance lence and garage with bath on one |
| PERSON(S) TO PRESENT ITEM: David | Disheroon |
| SUPPORT MATERIAL: (Must enclose s | upporting documentation) |
| TIME: Ten Minutes | ACTION ITEM: X WORKSHOP: |
| (Anticipated number of minutes needed to discuss | EXECUTIVE: |
| AUDITOR: | SS DEPARTMENT:PURCHASING DEPARTMENT:PUBLIC WORKS:PUBLIC WORKS: |
| ***********This Section to be Completed | d by County Judge's Office******** |
| | AGENDA DATE: |
| | TTY JUDGE'S OFFICE Date |



Variance Request for Septic System

Johnson County Subdivision Rules and Regulations state only one septic system per one (1) acre, Section VII A. To request a variance for the purpose of:

| _ | installing a septic system on a lot or tract of less than an acre | OF |
|---------------------------|--|---------------------------------------|
| _ | two residences on one (1) septic system | OF |
| | installing a second septic system on a lot less than 2 acres | |
| Please pro for their d | ovide the following information. This request will be presented to the Commissi decision. | oner's Court |
| Owner | JoBéth Bussey Date 10-22-18 | |
| | nformation: Phone no. 817-715-4170 | · · · · · · · · · · · · · · · · · · · |
| Cell no | SAME Email address jbbussey@att.ne | <u>:</u> + |
| Property I | Information for Variance Request: | |
| Property : | 911 address 2552 Cheyenne Lane Crowley Tx | 76036 |
| Subdivisio | on name McCrory Addition Block / Lot | |
| Lot size: _ | 2.35 acres Size of existing residence: 2100 sq. ft. | |
| Does this l | lot currently have a septic system? (()) Yes (_) No System type AER | OBIC |
| ETJ: (|) Yes - City () No | |
| ls a part o | f the property located in a FEMA designated Floodplain? () Yes () No | |
| Reason fo | rrequest MAdding a garage/bonus room w/1 | oath_ |
| and u | set bar. Can not connect to house, (original | al plan) |
| / | ne following with this request: | • |
| D// co | opy of your plat if property has been platted | |
| ⊉ _ | opy of property deed | |
| E Su | rvey or drawing showing existing home, buildings, existing & proposed septic sy | stem locations |

F:/Platting/Variances/Septic System Variance Request App



JOHNSON COUNTY Department of Public Works

1 North Main Street/Suite 305, Cleburne, TX 76033

development@johnsoncountytx.org - (817) 556-6380 - Fax (817)556-6391

Application for 'Authorization to Construct' OSSF System

| CIDAA Danal # Denois | struct Permit # > USI & / Date 9 - 3 & Date 3 |
|---|--|
| | |
| This is to certify that: Fee of: \$475.00 Aerobic Septic Systems | has paid a \$375.00 All other Septic Systems Reunspleat |
| ree of. a 3473.00 Aerobic Septic Systems | a 3575.00 All other septic systems (2013) |
| waste disposal system – address and owner lis | ons of this department for the construction of a private liquid sted below. Inspector approval: |
| This AUTHORIZATION TO CONSTRUCT is only issue date unless revoked for non-con | valid with INSPECTOR APPROVAL and is <u>valid for 1 year</u> from the inpliance with the rules and regulations of this department |
| | |
| To be completed and signed by Property owner | |
| Property Owner's Name: Jo Deth 1: | 31155ey Ph.#8177154170 |
| 911 site address: 253 d (he yen | Le (Sulci) Current mailing address: |
| Legal Description: 12 Metes and Bounds: | Acreage: <u>Z. /35</u> |
| | |
| ■ Subdivision: MCCPOPY AC | Survey |
| Please attach verification of legal descrip | tion such as a copy of: Deed and Survey or other documentation |
| Type of Home / Building: 13 New Existing | ng 🛮 Site Built 🛍 Manufactured 🔻 Bldg. Sq. Ft |
| Type of frome / building. In New Michigan | ig @ Site built @ Manufactured @ bidg. 34. 1 c |
| , | nily # Bdrms |
| , | nily # Bdrms |
| Single-Family # Bdrms Well -or- Water Co I certify that the above statements are true and | Commercial #Employees Reinspect correct to the best of my knowledge. Authorization is hereby given |
| ☑ Single-Family # Bdrms ☑ Multi-Fam ☑ Well -or- ☑ Water Co I certify that the above statements are true and for Johnson County Public Works to enter upon the statements are true and for Johnson County Public Works to enter upon the statements are true and for Johnson County Public Works to enter upon the statements are true and for Johnson County Public Works to enter upon the statements are true and for Johnson County Public Works to enter upon the statements are true and for Johnson County Public Works to enter upon the statements are true and for Johnson County Public Works to enter upon the statements are true and for Johnson County Public Works to enter upon the statements are true and for Johnson County Public Works to enter upon the statements are true and for Johnson County Public Works to enter upon the statements are true and for Johnson County Public Works to enter upon the statements are true and for Johnson County Public Works to enter upon the statements are true and for Johnson County Public Works to enter upon the statements are true and the statem | Reinspect |
| ☑ Single-Family # Bdrms ☑ Multi-Fam ☑ Well -or- ☑ Water Co I certify that the above statements are true and for Johnson County Public Works to enter upon t investigation of an on-site sewage facility. | Correct to the best of my knowledge. Authorization is hereby given the above described property for the purpose of site evaluation and |
| ☑ Single-Family # Bdrms ☑ Multi-Fam ☑ Well -or- ☑ Water Co I certify that the above statements are true and for Johnson County Public Works to enter upon the statements are true and for Johnson County Public Works to enter upon the statements are true and for Johnson County Public Works to enter upon the statements are true and for Johnson County Public Works to enter upon the statements are true and for Johnson County Public Works to enter upon the statements are true and for Johnson County Public Works to enter upon the statements are true and for Johnson County Public Works to enter upon the statements are true and for Johnson County Public Works to enter upon the statements are true and for Johnson County Public Works to enter upon the statements are true and for Johnson County Public Works to enter upon the statements are true and for Johnson County Public Works to enter upon the statements are true and for Johnson County Public Works to enter upon the statements are true and for Johnson County Public Works to enter upon the statements are true and the statem | Correct to the best of my knowledge. Authorization is hereby given the above described property for the purpose of site evaluation and |
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| Single-Family # Bdrms Multi-Fam Well -or- Water Co. I certify that the above statements are true and for Johnson County Public Works to enter upon to investigation of an on-site sewage facility. (Signature of Owner) Site Evaluator: Doy LE Out | Commercial #Employees Reinspect correct to the best of my knowledge. Authorization is hereby given the above described property for the purpose of site evaluation and 9-28-15 (Date) License No. 4470 Other No. |
| ☐ Single-Family # Bdrms ☐ Multi-Fam ☐ Well -or- ☐ Water Co. ☐ Certify that the above statements are true and for Johnson County Public Works to enter upon to investigation of an on-site sewage facility. ☐ County Public Works to enter upon to investigation of an on-site sewage facility. ☐ County Public Works to enter upon to investigation of an on-site sewage facility. ☐ County Figure 1 | Commercial #Employees Reinspect correct to the best of my knowledge. Authorization is hereby given the above described property for the purpose of site evaluation and 9-38-15 (Date) License No. 470 Other No |
| Single-Family # Bdrms Multi-Fam Wellor- | City Cowle- Commercial #Employees Reinspect Re |
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****System must be installed according to specifications on attached design****

1



JOHNSON COUNTY Department of Public Works

1 North Main Street/Suite 305 Cleburne, Texas 76033 – (817) 556-6380

ON-SITE SEWAGE FACILITY TECHNICAL INFORMATION FOR PERMIT

| | ESSIONAL DESIGN REQUIRED: Yes I No Designer Name: Dou LE Culo | | | |
|-------|---|---|--|--|
| | Phone No. 87-297-2342 | Other or Fax No. | | |
| | Phone No. <u>87-247-2342</u> Mailing Address: <u>Po 986</u> | City: Cloules | State: TX | Zip: 76036 |
| | | 9 | | |
| l. | TYPE AND SIZE OF PIPING FROM: (Example: 4 | | | |
| | Stub out to treatment tank: 3" Puc Sch Treatment tank to disposal system: 18 pc | To the second | | |
| | Treatment tank to disposal system | | ······································ | |
| 11. | DAILY WASTEWATER USAGE RATE: Q= 30 | (gallons/day) | | |
| | Water Saving Devices: XYes 🛽 No | | | |
| III. | TREATMENT UNIT(S): | Aerobic Unit | | |
| | A. Tank Dimensions: | Liquid Depth (bottor | n of tank to out | let): |
| | Size proposed:(gal)* | Manufacturer: | Exist) | 75 |
| | Material/Model# | | | σ |
| | Pretreatment Tank: Yes | | | NA |
| | Pump/Lift Tank: | | | 1 NA |
| | B. OTHER | please attach descript | ion. | |
| IV. | DISPOSAL SYSTEM: SPRINKLEN | | | |
| | Manufacturer and Model | | | |
| | Manufacturer and Model Area Proposed: 6434 Sg/- | Area Peguired: | Hlask Sa | <i>F</i> ₄ |
| | Alea Flupuseu. V757391- | Alea hequileu. | 743097 | |
| ٧. | ADDITIONAL INFORMATION: | IFO POD DELUEVA TO DE | COMPLETED | |
| | NOTE - THIS INFORMATION MUST BE ATTACH A. Soil/Site Evaluation B. Planning r | | | |
| | A. SonySite Evaluation B. Planning i | nateriais (ii Applicable |) · | |
| DO NO | OT BEGIN CONSTRUCTION PRIOR TO OBTAI | NING AUTHORIZATI | ON TO CONSTI | RUCT. UNAUTHORIZI |
| | TRUCTION CAN RESULT IN CIVIL AND/OR/A | | | / 1 |
| | . []. | 0.1/11 | | . / / |
| | /11 | | | 9/28/15 |
| SIGNA | TURE OF INSTALLER OR DESIGNER: | KW. CS | 7 DA | TE: 9/23/15 |
| SIGNA | TURE OF INSTALLER OR DESIGNER: | KW. CJ | 7 DA | те: <u>9/23/15 </u> |
| SIGNA | TURE OF INSTALLER OR DESIGNER: | LW Cy | 7 DA' | те: <u>9/23/15 </u> |
| SIGNA | TURE OF INSTALLER OR DESIGNER: | TE OF TO | 2 DA` | te: <u>9/25/15</u> |
| SIGNA | TURE OF INSTALLER OR DESIGNER: | ATE OF TOTAL | 2 DA` | те: <u>9/23/15 </u> |
| SIGNA | TURE OF INSTALLER OR DESIGNER: | ATE OF TOWN | 2 DA` | te: <u>9/25/15</u> |
| SIGNA | | OYLE W. CULP | 2 DA` | te: <u>9/23/15</u> |
| SIGNA | | *************************************** | DA` | te: <u>9/23/15</u> |
| SIGNA | | OYLE W. CULP 2949 PGISTERE REPORT | 7 DA` | te: <u>9/23/15</u> |
| | | *************************************** | 2 DA` | te: <u>9/23/15</u> |
| | 7/10/2012 | *************************************** | 2 DA` | |
| | 7/10/2012 | 2949 Z | 7 DA` | TE: 9/03/15 |

JOHNSON COUNTY - OSSF SOIL EVALUATION FORM **Date Performed** Owner's Name Bussey **Physical Address** CheGENNE Site Evaluator O.S. Number

Proposed Excavation Depth

^{*} Please describe each soil horizon and identify any restrictive features in the space provided below. Draw lines at the appropriate depths.

| 2011 ROLL | g Number | | | |
|-----------------|----------------|---------------------------------|------------------------|-----------|
| Depth Inches | Textural Class | Drainage/Mottles Water Table | Restrictive Horizon | Comments |
| 12 | Clay loan III | Ala | p/p | Suitable |
| <u>24</u> | ClayIE | ays- | yes | UNSUFABLE |
| <u>36</u> | | | | |
| 18 | | | | |
| 5 <u>0</u> | | | | |

Soil Boring Number Depth Drainage/Mottles Restrictive Inches **Textural Class** Water Table Horizon Comments Suitable 12 MA MA UNSUHAble 24 NIA 36 <u>48</u> 60

| | and are based on my own field observations. |
|--|---|
| Signature New M. Cip of Order Crank of | DOYLE IV CULD 817-297-2342 |
| Address The test data and other information on this report is re | Phone |

ounty. The design, construction and installation of each system is based upon specific conditions affecting each let or tract and must be subsequentily approved by Johnson County

Revised 7/10/2012

6470



^{*}At least two soil evaluations must be performed on the site, at opposite ends of the disposal area. Please show the results of each soil evaluation on a separate table. Locations of soil evaluations must be shown on site drawing.

^{*}For subsurface disposal, soil evaluations must be performed to a depth of at least 2 ft below the proposed excavation depth. For surface disposal, the surface horizon must be evaluated.

JOHNSON COUNTY - SITE EVALUATION REPORT

| Date | 9/23/ | 5 | | | | | | | | | | | | |
|------------------------------|---|------------------------------|---|----------|-----------------|----------|--------|--------------|-------|----------------|----------------|--|---------------------|--|
| Name | | To Bus | seil | - | | | | Phr | าทค | 017. | - 715 | 5-41 | 70 | |
| Address | | | '' | | | | | _ 1-110 | JIIC | X , , | | ` | | |
| PROPERT | TY LOCATIO | NC | | | | | | | | | | | | |
| Lot | | 1 | Block | | | Su | ıbdivi | sion | | | | | | |
| Stre <mark>et/R</mark> o | oad Addre | ss 2 | 552 | Ch | eye | nne | ian | L. | Cla | la - | 12 | ······································ | | |
| Addition | oad Addre al Informa | tion | 4Ber | | U | | | | Cipor | - 1 | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
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| | 00 year flood | | | | | Yes | · | | Na | ¥ | | Firm Per | | ,•• |
| esence of up | pper water si | ed | | | | Yes | | - | No_ | <u>Z</u> | | rum ra i | 181 a | |
| isting or are | discent pond: posed wyter | i, streams, \ well in new | vater impo | undment | area | Yes | | ~~ | No_ | λ λ λ | | | | |
| TESTED | | 1 | Dy dies | 11 | , | Yes | | - | No_ | | | | | |
| nature _ | _W | <u>L'</u> () | cl 111 | LA) | ٥ | | | | C#- | Evalu: | ** | Ma / | 6471 | ġ. |
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| e informatio | on this new | Addres | \$ | J | | | | | | | | Phone | | |

The information on this report is required by Johnson County. The design, construction and installation of each system is based upon specific conditions affecting each lot or tract and must be subsequently approved by Johnson County.

Revised 7/10/2012



Jo Bussey 417 -4170 2552 Cheyenne Lane Chowley TX 76036 Existing 34005/F 4 Ben 300/064- 4688 SAFT Design = 643489 FF POND Existing 32 FAR J ob Existing AEROBIC 4BRM 3200 Sn F4 N 1+060 LANE Cheyenne

₽ COPY

SPRAYFIELD DESIGN

PREPARED FOR:

NAME:

Jo Bussey

ADDRESS: 2552 Cheyenne Lane

Crowley, Texas

LEGAL:

Johnson County Texas

#

INSTALLER:

DEVELOPMENT PERMIT:

DESIGN PARAMETERS:

ESTIMATED FLOW: 300 Gallons (4 BRm) Water Saving Devices

LOADING RATE: .064

AREA REQUIRED: 4688 Sq. Ft. AREA DESIGN: 6434 Sq. Ft.

SYSTEM PARAMETERS:

PRETREATMENT TANK: Existing

AERATION TANK: Exiting Aerobic Unit

PUMP TANK: Exitting

SPRINKLER AREA: 2-32 Ft Radius Full Circle

Total 6434 Sq. Ft.

PUMP SPECIFICATION: 1/2 H.P.

CHLORINATOR: Yes - 285.91 (4) ANSI / NSF Approved

WATER SUPPLY: Co-Op Water

VEGETATION COVER: Sprayfield areas to be sod in all season grasses

TIMER REQUIED

PREPARED BY:

Doyle Culp PO Box 986 Crowley, Texas 76036 (817) 297-2342

R.S. 2949





ON-SITE EVALUATION

DESIGN CALCULATIONS

Using the formula : <u>GPD</u> = Total Square Feet App. Rate

Required Area: 300 W/s / .064 = 4688 Sq. Ft.

Designed Area: 6434 Sq. Ft.

SYSTEM LAYOUT

Discharge from the residence will flow by gravity (1/8 inch fall per foot minimum) to a 500 gallon pretreatment tank then to a 500 gallon Aerobic Unit via a PVC pipe. A clean out will be 3 Ft. within the house and every 100 Ft. if needed.

The clear effluent from the 500 gallon Aerobic Unit will discharge through a tablet chlorinator into a 750 gallon dosing tank. The chlorinated effluent will pass through a 1/2 horse power pump to2 sprinkler heads of 28 feet radius supplied via a one inch pressure rated line. The sprinkler heads will be a low angle nozzle 13 degrees or less shall be used to keep spray low and to reduce aerosol. All sprayed area will be covered in grasses or trees, or prepared for seeding of grasses. Risers must be fitted with removable watertight caps and protected against unauthorized intrusions. All installers to abide by the section (285.38)

PUMP TANK

The pump tank volume will be 750 gallon minimum. In the event of pump failure a total volume of 195 gallons will be left exceeding the 1/3 flow above the alarm. The tank shall be provided with as audio and visual high water alarm. All electrical wiring shall be in accordance with the most recent edition of the National Electrical Code. When sprinklers are used as the application method, the maximum inlet pressure shall be 40 pounds per square inch.

VARIANCES

No variances are requested with any part of this system. Any changes in proposed system must be approved by the permitting authority.

A timer will be installed if any spray area is within 20 feet of proper time distribution.

COPY

GENERAL WARRANTY DEED

PROVIDENCE TITLE COMPANY GF NO. 104002495

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Date:

August 14, 2015

Grantor:

Don Bailey and Christy Bailey, Husband and Wife

Grantor's Address (including County):

Grantee:

Jo Beth Bussey, A Single Woman

Grantee's Address (including County):

2552 Cheyenne Lane Crowley, Texas 76036 Johnson County

Consideration: TEN AND NO/100----

-(\$10.00)------DOLLARS:

and other good and valuable considerations in hand paid by the GRANTEE herein named, the receipt of which is hereby acknowledged;

Property (including any improvements):

Lot 1, Block 1, McCrory Addition, as recorded in Volume 9, Page 304, Plat Records, Johnson County, Texas.

Reservations from Conveyance:

None.

Exceptions to Conveyance and Warranty:

Liens described as part of the Consideration and any other liens described in this deed as being either assumed or subject to which title is taken; validly existing easements, rights-of-way, and prescriptive rights, whether of record or not; all presently recorded and validly existing instruments, other than conveyances of the surface fee estate, that affect the Property; and taxes for current year, which Grantee assumes and agrees to pay.

Grantor, for the Consideration and subject to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty, grants, sells, and conveys to Grantee the Property, together with all and singular the rights and appurtenances thereto in any way belonging, to have and to hold it to Grantee and Grantee's heirs, successors, and assigns forever. Grantor binds Grantor and Grantor's heirs and successors to warrant and forever defend all and singular the Property to Grantee and Grantee's heirs, successors, and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the Reservations from Conveyance and the Exceptions to Conveyance and Warranty.

Current ad valorem taxes on said property having been prorated, the payment thereof is assumed by Grantee.

When the context requires, singular nouns and pronouns include the plural.

| MADE EFFECTIVE TH | E DATE FIRST HEREI | NABOVE SPECIFIED. |
|-------------------|--------------------|-------------------|
| | 9_ | |
| Don Bailey | 2 / | |
| Christy Bailey | Darke | |

ACKNOWLEDGMENT

| State of Texas | 5 |
|------------------|---|
| County of Shuson | |
| County of | ; |

Before me, the undersigned, on this day personally appeared Don Bailey and Christy Bailey known to me (or proved to me on the oath of _______ or through ________) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this _

day of August, 2015.

SHEILA MURRAY
Notery Public
STATE OF TEXAS
My Comm. Exp. 03/22/2016

Notary Public, State of Texas

AFTER RECORDING RETURN TO: Jo Beth Bussey 2552 Cheyenne Lane Crowley, Texas 76036 PREPARED IN THE LAW OFFICE OF: Ramsey & Foster, PC 5001 Hwy 287 S. #105 Arlington, Texas 76017

***** Electronically Recorded Document *****

Johnson County

Becky Ivey Johnson County Clerk Cleburne, TX

Document Number: 2015-18186

Recorded As : ERX-WARRANTY DEED

Recorded On:

August 18, 2015

Recorded At:

08:37:46 am

Number of Pages:

3

Recording Fee:

\$30.00

Parties:

Direct-

Indirect-

Receipt Number:

39471

Processed By:

Cheryl Woolsey

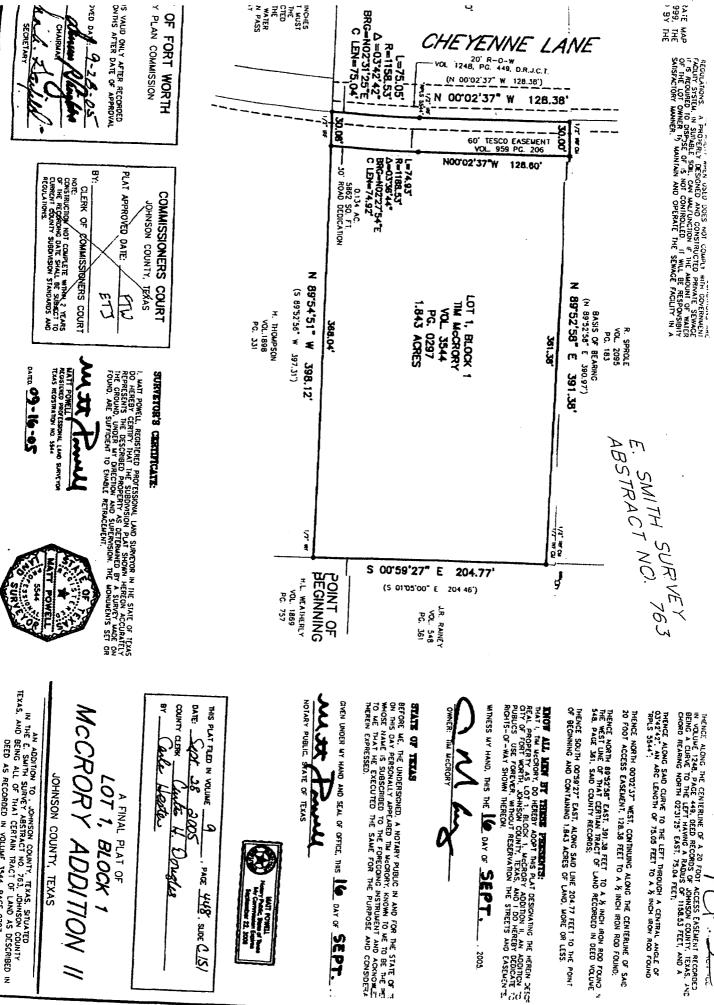
THIS PAGE IS PART OF THE INSTRUMENT



I hereby certify that this instrument was filed on the date and time stamped hereon and was duly recorded in the Volume and Page of the named records in Johnson County, Texas.

Any provision herein which restricts the sale, rental or use of the described Real Estate because of color race is invalid and unenforceable under Federal law.

BECKY IVEY, COUNTY CLERK JOHNSON COUNTY, TEXAS



MCCRORY ADDITIO JOHNSON COUNTY, TEXAS BLOCK 1

2

PAGE 448, SLIDE C/S/

AN ADDITION TO, JOHNSON COUNTY, TEXAS, SITUATED IN THE E. SMITH SURVEY ABSTRACT NO. 763, JOHNSON COUNTY TEXAS, AND BEING ALL OF THAT CERTAIN TRACT OF LAND AS DESCRIBED IN DEED AS RECORDED IN VOLUME 3544, PAGE 0297, DEED RECORDS, JOHNSON COUNTY, TEXAS,

JUNE 23 JONE

